Recipient Committee Campaign Statement Cover Page	Type or print in in	JUL 30 2004	CALIFORNIA 460 2001/02 FORM
(Government Code Sections 84200-84216.5) SEE INSTRUCTIONS ON REVERSE	Statement covers period from 1-1-04 through 6-30-04	Date of election if applicable: [(Month, Day, Year) REGISTRAR OF VOI	/
○ Stale Candidate Election Committee ○ Recall (Also Complete Part 5) □ General Purpose Committee ○ Sponsored ○ Sponsored	Description of the complete Parts 1, 2, 3, and 4. Ballol Measure Committee Primarily Formed Controlled Sponsored (Also Complete Part 8) Primarily Formed Candidate/ Officeholder Committee (Also Complete Part 7)	2. Type of Statement: Preelection Statement Semi-annual Statement Termination Statement Amendment (Explain below)	Quarterly Statement Special Odd-Year Report Supplemental Preelection Statement - Attach Form 495
3. Committee Information COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE JOHN WILLIAM'S FOR PUBLIC ADMINIST STREET ADDRESS (NO P.O. BOX) CITY STATE ZIP COMMITTEE OPTIONAL: FAX / E-MAIL ADDRESS	DODE AREA CODE/PHONE	NAME OF ASSISTANT TREASURER, IF ANY MAILING ADDRESS	ZIP CODE AREA CODE/PHONE ZIP CODE AREA CODE/PHONE
4. Verification I have used all reasonable diligence in preparing and review certify under penalty of perjury under the laws of the State Executed on 7-30-04 Dete Executed on Dete Dete	By Signaffer of Control	d correct.	norisor
Executed on	By	ignature of Controlling Officeholder, Candidate, State Measure Proponent	FPPC Toll-Free Helpline: 866/ASK-FPPC

State of California

Recipient Committee

Campaign Statement

Cover Page - Part 2

CALIFORNIA 460

Page _____ of _____5

6. Ballot Measure Committee 5. Officeholder or Candidate Controlled Committee NAME OF BALLOT MEASURE NAME OF OFFICEHOLDER OR CANDIDATE JOHN 5. WILLIAMS JURISDICTION BALLOT NO. OR LETTER SUPPORT OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE) OPPOSE DIC. PUBLIC ADMINISTRATOR STATE ZiP RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY Identify the controlling officeholder, candidate, or state measure proponent, if any. NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT Related Committees Not Included in this Statement: List any committees DISTRICT NO. IF ANY OFFICE SOUGHT OR HELD not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy. I.D. NUMBER COMMITTEE NAME 7. Primarily Formed Committee List names of officeholder(s) or candidate(s) for CONTROLLED COMMITTEE? which this committee is primarily formed. NAME OF TREASURER □ NO []/YES OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE SUPPORT COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX OPPOSE OFFICE SOUGHT OR HELD ZIP CODE AREA CODE/PHONE NAME OF OFFICEHOLDER OR CANDIDATE CITY STATE SUPPORT OPPOSE COMMITTEENAME LD. NUMBER OFFICE SOUGHT OR HELD NAME OF DEFICEHOLDER OR CANDIDATE SUPPORT OPPOSE CONTROLLED COMMITTEE? OFFICE SOUGHT OR HELD NAME OF TREASURER NAME OF OFFICEHOLDER OR CANDIDATE SUPPORT ☐ YES ☐ NO OPPOSE COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX) AREA CODE/PHONE CITY STATE ZIP CODE Attach continuation sheets if necessary

Campaign Disclosure Statement Summary Page

Type or print in ink. Amounts may be rounded to whole dollars.

Statement covers period

CALIFORNIA FORM

SUMMARY PAGE

FPPC Toil-Free Helpline: B66/ASK-FPPC

SEE INSTRUCTIONS ON REVERSE		through	<u> </u>	
NAME OF FILER SOHOW WILLIAMS FOR P	PUBLIC ADM	INISTRATOR		1.0. NUMBER 1241401
Contributions Received 1. Monetary Contributions	Column A TOTAL THIS PERIOD (FROMATTACHED SCHEDULES) \$ \$ \$	Column B CALENDAR YEAR TOTAL TODATE \$ \$ \$ \$ \$	Running in Both th General Elections	tmary for Candidates the State Primary and through 6/30 7/1 to Date \$\$
Expenditures Made 6. Payments Made Schedule E, Line 4 7. Loans Made Schedule H, Line 3 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3 10. Nonmonetary Adjustment Schedule C, Line 3 11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10	*	\$ \$ \$	Candidates 22. Cumulati	Summary for State re Expenditures Made* o Voluntary Expenditure Limit) Total to Date
Current Cash Statement 12. Beginning Cash Balance	37.13 \$ 1,220.95	To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts, if this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if	*Since January 1, 2001.	\$\$ Amounts in this section may be prorted in Column B.
Cash Equivalents and Outstanding Debts 18. Cash Equivalents See instructions on reverse 19. Outstanding Debts Add Line 2 + Line 9 in Column B above		any).		FPPC Form 460 (June/0

Schedule B - Part 1

Type or print in ink. Amounts may be rounded

Statement covers period CALIFORNIA

oans Received		to whole dollars	5,		from	07	FORW	
EE INSTRUCTIONS ON REVERSE					through 6-3	5-04	Page	or <u>5</u>
IAME OF FILER JOHN WILLIAM	ms FOR PUBL	ic Apr	MNIT.	CATER)	(e)	1241	401
FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IFCOMMITTEE, ALSO ENTER LD MAMBER)	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER (MAME OF BUISINESS)	OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT RECEIVED THIS PERIOD	(c) AMOUNT PAI OR FORGIVE THIS PERIO	D OUTSTANDING BALANCE AT CLOSE OF THIS	INTEREST PAID THIS PERIOD	ORIGINAL AMOUNT OF LOAN	CUMULATIVE CONTRIBUTIONS TO DATE
JOHN SI WILLIAMS, CANDIDAME	O.C. PUBLIC ADMINISTRATER		; 	S PAID S PORGIVEN S PORGIVEN	DATE DUE	PATE 1	JAW. OZ DASANT DATE INCURRED	S PER ELECTION**
TIME COM OTH PTY SCC				PAID S FORGIMEN		% RATE	s	\$PER ELECTION **
TO HID COM OTH PTY SCC		s	\$	S PAID S SOCIOUS	DATE DUE	\$%	DATE INCURRED	CALENDAR YEAR S PER ELECTION **
†□IND □ COM □ OTH □ PTY □ SCC		SUBTOTALS		FORGIVEN	DATE DUE	;s	DATE INCURRED	5
Schedule B Summary			Ψ	7	<i>h</i>	(Eriter (e) on Schedule E, Line 3)	4	
Loans received this period (Total Column (b) plus unitemized loan Loans paid or forgiven this period	s less than \$100.)			\$ _	φ • φ	_	*Amounts fo another part reported on	
(Total Column (c) plus loans under \$10 (Include loans paid by a third party the	it are also itemized on Sche			NET \$ _	These on necession governers	_		

Enter the net here and on the Summary Page, Column A, Line 2.

Schedule I Miscellaned SEE INSTRUCTIONS	ous Increases to Cash	Type or print in Ink. Amounts may be rounded to whole dollars.	Statement covers period from/-/-04 through4	CALIFORNIA 460 FORM Page of
	JOHN WILLIAMS FOR PUBL	K ADMINIS	TRAPER	1.D. NUMBER 1241701
DATE RECEIVED	FULL NAME AND ADDRESS OF SOURCE (IF COMMITTEE, ALSO ENTER LD. NUMBER)	DE	SCRIPTION OF RECEIPT	AMOUNT OF INCREASE TO CASH
Attach addit	ional information on appropriately labeled continuation sheets.		SUBTOTA	AL \$
Schedule I	Summary to cash of \$100 or more this period		, Ø	
	to cash or \$100 or more this periodt Increases to cash under \$100 this period		ر ت ر وصوروست	
	interest received this period on loans made to others. (Schedu			
	ellaneous increases to cash this period. (Add Lines 1, 2, and		37./3	}

Summary Page, Line 14.) TOTAL \$

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: B66/ASK-FPPC